International Conference Images of Nations: Strategic Communication, Soft Power and the Media Athens, 4/5 February 2009 www.gpsg.org.uk/athens



Dr Nadia Kaneva Critical Reflections on Nation Branding as Discourse and Practice

Abstract

In the past ten years, the term *nation branding* has gained significant attention in business, policy, and intellectual circles. Faced with the pressures of globalization, numerous countries around the world have invested in various branding efforts in the hopes that by managing their national images better would allow them to gain economic and political capital in the global marketplace. The practices of nation branding are perhaps most visible in the form of promotional campaigns within the fast growing sector of international tourism. However, proponents of nation branding argue that its scope extends beyond mere advertising but, rather, must underlie all aspects of national governance and policy. This view is consistent with a neo-liberal capitalist agenda that, as Armand Mattelart has argued, presents the market and technology as irresistible forces of nature.

This paper approaches the discourses and practices of nation branding through a critical lens, rooted in the traditions of political economy and field theory. From this vantage point, the paper questions the ability of nation branding to deliver on its promise of providing economically disadvantaged nations with a new competitive edge. In addition, the paper considers the implications of nation branding for the political dimensions of nationhood and participatory citizenship. The analysis focuses on certain anti-democratic tendencies that are embedded in the logic of nation branding. Further, it points out ways in which nation branding constrains the range of possible national narratives that can be produced through its mechanisms. Ultimately, the paper argues that, by subsuming national symbols and narratives into a totalizing discourse of commodification and consumption, nation branding contributes to the hijacking of local (national) processes of political self-redefinition and depoliticizes the process of national identity construction. The paper concludes by suggesting that policy makers and scholars need a better understanding of the relations of power that underlie a political economy of national image making in a global environment.

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